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Attorney Reference Number 4239-68223-02

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Pastan et al.

Application No. 10/552,515

Filed: October 6, 2005 Confirmation No. 1944

For: GENE EXPRESSED IN PROSTATE

CANCER, METHODS AND USE

**THEREOF** 

Examiner: Laura Goddard

Art Unit: 1642

Attorney Reference No. 4239-68223-02

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

## **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed September 6, 2006

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |   |                  |            |          |
|--|---------------------|-------------------------|---|------------------|------------|----------|
| For  | No. after amendment | No. paid for previously |   | Present<br>Extra | Rate       | Fee      |
| Total Claims                                   | 48                  | - 46*                   | - | 0                | \$50.00    | \$ 0.00  |
| Indep. Claims                                  | 5                   | - 5**                   | = | 0                | \$200.00   | \$ 0.00  |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |   |                  | \$360.00   |          |
| One-month Extension of Time                    |                     |                         |   |                  | \$120.00   | 120.00   |
| Two-month Extension of Time                    |                     |                         |   |                  | \$450.00   |          |
| Three-month Extension of Time                  |                     |                         |   |                  | \$1,020.00 |          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |   |                  |            | \$120.00 |

<sup>\*</sup> greater of twenty or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

X

<sup>\*\*</sup> greater of three or number for which fee has been paid.

- A check in the amount of \$120.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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cc: Docketing

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By

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